# Department of Planı Development Plan and Plat Application 

Project Name BLUESTONE TOWNHOUSES
Applicant JIM MUTTON - JRM REALTY LLC

|  | Applicant JIM MUTTON - JRM REALTY |
| :---: | :---: |
|  | Address 5612 ILLINOIS ROAD |
|  | City FORT WAYNE IN |
|  | Telephone 260-432-9438 ${ }^{\text {State }} \frac{\mathrm{N}}{\text { E-mail jim@muttonpower_ }}$ Zip 46804 |

Contact Person Kevin McDermit - Lougheed \& Associates
㖘 Address 1017 S HADLEY ROAD
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Telephone $\frac{260-432-3665}{4 l l}$ Etate $\frac{\text { IN }}{\text { E-mail krmcdermit@comcast.net }}$ Zip 46804
All staff correspondence will be sent only to the designated contact person.

|  | Arch./Eng./Surveyor Kevin McDermit - Lougheed \& Associates |
| :---: | :---: |
|  | Address 1017 S Hadley Road |
|  | City Fort Wayne IN |
|  | Telephone 260-432-3665 State $\mathbb{N}$ |

$\square$ Allen County Planning Jurisdiction City of Fort Wayne Planning Jurisdiction
Requesting approval of a: primary amended primary $\square$ secondary amended secondary
$\square$ commercial development plan industrial development plan
$\square$ plat $\square$ minor plat
7754 SCOTTWOOD CT \& 4415, 4423 DICKE ROAD Size of development (lots) 1 (units) 48 (acreage) 5.69 ACRES



## Department of Planning Services

## Rezoning Petition Application

|  | Applicant Jim Mutton - JRM Realty LLC |
| :---: | :---: |
|  | Address 5612 lllinois Road |
|  | City Fort Wayne State IN $\quad$ Zip 46804 |
|  | Telephone 260-432-9438 E-mail jim@muttonpower.com |
|  | Contact Person Kevin McDermit - Lougheed \& Associates |
|  | Address 1017 S Hadley Road |
|  | City Fort Wayne State IN |
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| $\begin{aligned} & \text { 苞 } \\ & \stackrel{\rightharpoonup}{\ddot{g}} \end{aligned}$ | Allen County Planning Jurisdiction City of Fort Wayne Planning Jurisdiction Address of the property 4511 Dicke Road |
|  | Present Zoning R2/AR Proposed Zoning R3 Acreage to be rezoned 5.69 |
|  | Proposed density 8.4 units per acre |
|  | Township name Aboite Township section \#24 |
|  | Purpose of rezoning (attach additional page if necessary) For the development of residential townhouse units |

Sewer provider Aqua Indiana Water provider FORT WAYNE

[^0]I/We understand and agree, upon execution and submission of this application, that I am/we are the owner(s) of more than 50 percent of the property described in this application; that I/we agree to abide by all provisions of the Allen County Zoning and Subdivision Control Ordinance as well as all procedures and policies of the Allen County Plan Commission as those provisions, procedures and policies related to the handling and disposition of this application; that the above information is true and accurate to the best of my/our knowledge; and that I/we agree to pay Allen County the cost of notifying the required interested persons at the rate of $\$ 0.85$ per notice and a public notice fee of $\$ 50.00$ per Indiana code.


| Received | Receipt No. | Hearing Date | Petition No. |
| :---: | :---: | :---: | :---: |
| $01 / 05 / 2021$ | 135970 | $02 / 08 / 2021$ | $Q_{E Z}-2_{021}-Q_{001}$ |

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## LEGAL DESCRIPTION

## JRM REALTY LLC'S 2021 MULTI-FAMILY PROJECT \& R3 REZONE

Part of the Northwest Quarter of Section 24, Township 30 North, Range 11 East, Allen County, Indiana, described as follows:

Commencing at an Allen County Surveyor referenced Harrison Monument at the Northwest corner of the Northwest Quarter of said Section 24; thence South 00 degrees 33 minutes 57 seconds East (based on Indiana East State Plane Coordinate System (NAD83') (2011)), on the West line of said Northwest Quarter, 1,017.20 feet to the Point of Beginning at the Northwest corner of a 0.573-acre parcel described in Document \#2014009690 as found in the Office of the Recorder of Allen County, Indiana; thence North 89 degrees 31 minutes 02 seconds East, on the North line of said 0.573 -acre parcel, being parallel with the North line of said Northwest Quarter, 332.64 feet to the Northeast corner thereof; thence South 00 degrees 33 minutes 57 seconds East, on the East line of said 0.573 -acre parcel and the Southerly extension thereof, being parallel with the West line of said Northwest Quarter, 361.26 feet to a point on the North line of Lot 23 of Hillside Acres Addition, Amended, as recorded in Plat Book 16, page 144; thence North 77 degree 46 minutes 00 seconds East, on the North line of said Lot 23 , a distance of 122.93 feet to the Northeasterly corner thereof; thence South 19 degree 24 minutes 30 seconds East, on the East line of said Lot 23 , a distance a 403.95 feet ( 403.5 feet plat) to the Southeasterly corner of said Lot 23, being on the Northwesterly right-of-way line of Scottwood Court; thence South 63 degrees 16 minutes 13 seconds, West, on said Northwesterly right-of-way line, 279.48 feet ( 280 feet plat) to the Southwest corner of said Lot 23; thence North 00 degrees 33 minutes 57 seconds West, on the West line of said Lot 23, a distance of 299.08 feet to the Northeast corner of a 1.45acre parcel described in Document \#2012025196; thence South 89 degrees 31 minutes 02 seconds West, on the North line of said 1.45-acre parcel, being parallel with the North line of said Northwest Quarter, 196.64 feet; thence North 00 degrees 33 minutes 57 seconds West, parallel with and 136.00 feet East of the West line of said Northwest Quarter, 132.07 feet; thence South 89 degrees 31 minutes 02 seconds West, parallel with the North line of said Northwest Quarter, 136.00 feet to a point on the West line of said Northwest Quarter; thence North 00 degrees 33 minutes 57 seconds West, on said West line, 410.80 feet to the Point of Beginning, containing 5.683 acres, more or less, and subject to easements and rights of way of record.



[^0]:    Filing
    Applications will not be accepted unless the following filing requirements are submitted with this application. Please refer to checklist for applicable filing fees and plan'survey submittal requirements.
    Applicable filing fee
    : Applicable number of surveys showing area to be rezoned (plans must be folded)
    Legal Description of parcel to be rezoned

    - Rezoning Questionnaire (original and 10 copies) County Rezonings Only

